



Registration

Register online:
www.usda.gov/oce/forum

Fax completed registration form to 1-877-744-3084 or mail to A Meeting Company, 411 Washington Ave., Haddonfield, NJ 08033. Register by February 9 to receive the discount. Confirmation will be mailed to you after payment is received. Cancellation must be received by February 16, 2005 or no refund will be issued. Substitutions will be accepted. Questions? Call Julie Beamer at 877-744-3083.

1 Conference Attendee Information (PLEASE PRINT)

☐ Mr. ☐ Ms. First Name _____ Middle Initial _____ Last Name _____
Preferred Badge Name _____ Title _____
Agency/Company (Please, no acronyms) _____
Division/Office _____
Mailing Address _____
City _____ State _____ Zip/Postal Code _____
Country _____ E-mail _____ @ _____
Phone _____ Fax _____

May we include the above information in a list of participants to be distributed at the 2005 Forum? ☐ Yes ☐ No

News Media: Show affiliation and position above. Accredited? ☐ Yes ☐ No

Principal activity of your firm (check one)

- | | | |
|---|---|--|
| <input type="checkbox"/> 1. Farm organization/Industry association | <input type="checkbox"/> 6. Consultant/attorney | <input type="checkbox"/> 10. Government <input type="checkbox"/> USDA <input type="checkbox"/> Other |
| <input type="checkbox"/> 2. Farming | <input type="checkbox"/> 7. Finance/banking | <input type="checkbox"/> 11. Education/extension/research |
| <input type="checkbox"/> 3. Food or fiber processing/wholesale/retail | <input type="checkbox"/> 8. Futures trading/brokerage | <input type="checkbox"/> 12. Foreign government/international organization |
| <input type="checkbox"/> 4. Transportation/shipping | <input type="checkbox"/> 9. News media | <input type="checkbox"/> 13. Other (specify) _____ |
| <input type="checkbox"/> 5. Farm supply industry | | |

2 Conference Fees (CHOOSE EITHER FULL OR PARTIAL REGISTRATION)

FULL REGISTRATION: Includes conference materials, refreshments, networking luncheon and dinner on February 24, luncheon of your choice on February 25.

Select One Luncheon: ☐ Grains, Oilseeds and Livestock ☐ Cotton & Fibers ☐ \$265 postmarked by Feb. 9
☐ Sugar & Sweeteners ☐ Horticulture ☐ \$315 after Feb. 9

PARTIAL REGISTRATION: Includes conference materials, refreshments.
Meals are optional.

Select One Luncheon: ☐ Grains, Oilseeds and Livestock ☐ Cotton & Fibers
(if applicable) ☐ Sugar & Sweeteners ☐ Horticulture

☐ \$190 postmarked by Feb. 9
☐ \$240 after Feb. 9
ADD OPTIONAL MEALS:
☐ \$28 - Feb. 24 networking lunch
☐ \$53 - Feb. 24 dinner
☐ \$30 - Feb. 25 luncheon of your choice

3 Payment Information (PLEASE INDICATE PAYMENT METHOD BELOW)

- ☐ Check attached in U.S. dollars payable to "A Meeting Company"
☐ Money order in U.S. dollars attached payable to "A Meeting Company"
☐ Please charge my ☐ Visa ☐ MasterCard ☐ Discover ☐ American Express

\$ _____ **TOTAL ENCLOSED**

Credit Card Number _____ Expiration Date _____

Name (as it appears on card) _____

3-digit card authorization code on back of card (not on Amex card) _____

Signature _____

Per my signature I authorize A Meeting Company to charge my credit card the total amount above. I understand that cancellations must be received by Feb. 16, 2005 or no refund will be issued.

- ☐ Government purchase order attached. Vendor is A Meeting Company. Registration will not be confirmed without a purchase order.



Special Needs (I.E. SIGN LANGUAGE INTERPRETER, BRAILLE, SPECIAL MEALS)

Please request by February 11. Phone: 877-444-3083 Fax: 877-744-3084. TTY: (202) 855-1234.